



1FW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Subash Kalbarga      Examiner: Not Yet Assigned  
Serial No.: 10/790,160      Group Art Unit: 2186  
Filed: March 1, 2004      Docket No.: 60046.0068US01  
Title: Method, System, and Apparatus for Communicating with a Computer Management Device

CERTIFICATE UNDER 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on November 1, 2006.

By:   
Name: Michael J. Baldauff, Jr.  
Reg. No. 57,998

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

53377

PATENT TRADEMARK OFFICE

Sir:

We are transmitting herewith the attached:

- Transmittal Sheet in duplicate containing Certificate of Mailing
- 6<sup>th</sup> Supplemental Information Disclosure Statement (37 C.F.R. §1.97(b)), Form 1449, 3 Non-Patent References
- Return Postcard

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers or any future reply, if appropriate. Please charge any additional fees or credit overpayment to Deposit Account No. 50-3634. A duplicate of this sheet is enclosed.

HOPE BALDAUFF HARTMAN, LLC  
P.O. Box 2825  
Atlanta, GA 30301  
404.522.1100

By:   
Name: Michael J. Baldauff, Jr.  
Reg. No.: 57,998  
MJB/bkw



IN 10/790,160

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Subash Kalbarga	Examiner:	Not assigned
Serial No.:	10/790,160	Group Art Unit:	2186
Filed:	March 1, 2004	Docket No.:	60046.0068US01
Title:	Method, System, and Apparatus for Communicating with a Computer Management Device		

---

**CERTIFICATE UNDER 37 CFR 1.8:**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on November 1, 2006.

By:   
Name: Michael J. Baldauff, Jr.

**SIXTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**  
**(37 C.F.R. § 1.97(b))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

With regard to the above-identified application, the items of information listed on the enclosed Form 1449 are brought to the attention of the Examiner.

This statement should be considered because it is submitted before the mailing date of a first Office Action on-the-merits. Accordingly, no fee is due for consideration of the items listed on the enclosed Form 1449.

In accordance with 37 C.F.R. §1.98(a)(2), a copy of the non-patented documents listed on the enclosed Form 1449 are provided.

No representation is made that a reference is "prior art" within the meaning of 35 U.S.C. §§ 102 and 103, and Applicant reserves the right, pursuant to 37 C.F.R. § 1.131 or otherwise, to establish that the reference is not "prior art." Moreover, Applicant does not represent that a reference has been thoroughly reviewed or that any relevance of any portion of a reference is intended.

Consideration of the items listed is respectfully requested. Pursuant to the provisions of M.P.E.P. 609, it is requested that the Examiner return a copy of the attached Form 1449, marked

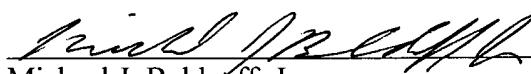
as being considered and initialed by the Examiner, to the undersigned with the next official communication.

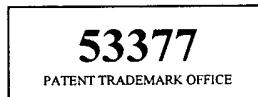
Please charge any additional fees, or credit any overpayment, to Deposit Account No. 50-3634.

Respectfully submitted,

HOPE BALDAUFF HARTMAN, LLC

Date: November 1, 2006

  
Michael J. Baldauff, Jr.  
Reg. No. 57,998



HOPE BALDAUFF HARTMAN, LLC  
P.O. Box 2825  
Atlanta, GA 30301  
(404) 522-1100

Date Mailed: November 1, 2006

Sheet 1 of 1

<b>INFORMATION DISCLOSURE STATEMENT</b> <b>IN AN APPLICATION</b> (Use several sheets if necessary)		Docket Number: 60046.0068US01	Application Number: 10/790,160
		Applicant: Subash Kalbarga	
		Filing Date: March 1, 2004	Group Art Unit: 2186

## U.S. PATENT DOCUMENTS

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

		U.S. Official Action dated August 17, 2006 in U.S. Serial No. 10/247,876.
		U.S. Official Action dated September 5, 2006 in U.S. Serial No. 10/966,221.
		U.S. Official Action dated October 5, 2006 in U.S. Serial No. 10/446,044.

53377

PATENT TRADEMARK OFFICE

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form for next communication to the Applicant.